

JAMES M. GAITHER, JR., Attorney at Law

P. O. Box 279, Conover, North Carolina 28613
(828) 464-8842 Ext. 302 • Fax (828) 465-5088

August 30, 2004

Sent Overnight Mail

Federal Elections Committee
999 E Street, NW
Washington, DC 20463

Attn: Alva E. Smith

Re: MUR #5507 -- Huffman For Congress Committee
Response

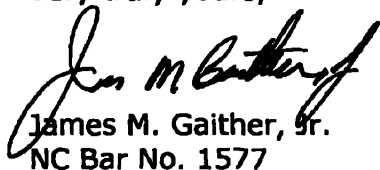
Dear Ms. Smith:

Please find enclosed the revised cover letter to the response faxed and sent overnight.

In addition, enclosed please find the attachments to the Affidavit that were inadvertently left out of the envelope.

Please file accordingly. Thank you.

Very truly yours,


James M. Gaither, Jr.
NC Bar No. 1577

JMG/jak

2004 AUG 31 A 11:04

FEDERAL
ELECTIONS
COMMISSION
CLERK

RECEIVED
FEDERAL
ELECTIONS
COMMISSION
OFFICE
CLERK

2004 AUG 31 A 11:04

28044191500

JAMES M. GAITHER, JR., Attorney at Law

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August 30, 2004

**REVISED COVER LETTER TO RESPONSE SENT VIA FACSIMILE
AND OVERNIGHT 8-30-04. PLEASE FILE.**

Sent Via Mail and Facsimile
202 219 3923

Federal Elections Committee
999 E Street, NW
Washington, DC 20463

Attn: Ms. Alva E. Smith

Re: MUR #5496 -- Huffman For Congress Committee
Response

Dear Ms. Smith:

Please find enclosed the Response of Dale Jarrett Ford to the Complaint filed in the above matter. The response is fully outlined in the Affidavit of Norwood Poole.

It will be obvious from the Affidavit that Dale Jarrett Ford, Inc. did not commit any violation of election laws and therefore the Complaint should be dismissed.

Very truly yours,



James M. Gaither, Jr.
NC Bar No. 1577

JMG/jak

28044191501

05/14/2004 12:11 FAX 704 225 8371

D J FORD ACCOUNTING

001

DEALER

21J 660 VIN

SUGGESTED RETAIL PRICE

AMOUNT

U73M EXPL XLT 4X4 4WD 4DR/114

32425 00

29364 00

JIP
TT2004 MODEL YEAR
SILVER BIRCH CLEARCOAT
GRAPHITE CLOTH SPORT BKTSINCLUDED ON THIS VEHICLE
.ORDER CODE 230A-XLT SPORT V6
.P245/65R17 A/T OWL TIRES
.PLATINUM TUBULAR STEP BAR
.XLT SPORT PKG
.LH/RH MIRRORS W/APPROACH
.AIR CONOITIONING - CFC FREE
.WHEELS, 17" SPORT ALUMINUM

OPTIONAL EQUIPMENT

99K	.4.0L SOHC V6 FLEX FUEL ENG	NC	NC
44V	.5-SPEED AUTOMATIC O/D TRANS	NC	NC
X34	3.73 LS AXLE	NC	NC
153	FRONT LICENSE PLATE BRACKET	NC	NC
53G	TRAILER TOW PKG CLASS III/IV	395 00	336 00
58K	PREM CSTE/CD RADIO	150 00	128 00
655	CARGO AREA COVER	80 00	68 00
	TIRE PRESS MONITORING SYS	NC	NC
	TOTAL VEHICLE & OPTIONS	33050 00	29896 00
	DESTINATION & DELIVERY	645 00	645 00
	SCHEDULE A (MEMO)	.00	

TOTAL FOR VEHICLE

33695 00

3
23 U.S. GAL FUEL CHARGE
PRICED DORA
BATCH-ID 3J23110608 N R8 2X
PRICE LEVEL 615240U73
VIN: [REDACTED]
SHIPPING WEIGHT 4322 LBS.

37 49

NORWOOD
POOLE G.M

Curt Stump - Sm

10-8-03

OCT 11

Tim May

cell

THIS INVOICE MAY NOT REFLECT THE FINAL COST OF THE VEHICLE IN VIEW OF THE POSSIBILITY OF FUTURE REBATES, ALLOWANCES, DISCOUNTS AND INCENTIVE AWARDS FROM FORD MOTOR COMPANY TO THE DEALER					
FORD LMDA ASSESSMENT	INVOICE TOTAL	USE FINANCING FOR LEASE ACCOUNT	USE APPROX FINANCING FOR CASH DEALER ACCOUNT	APPROX FINANCING FOR LEASE & RP COST	A & D PLAN 29481.49
325.00	30903.49	992.00	180.00	29731.49	X PLAN 30810.74

992.00 19.00 532.00 .00 973.00 29184.00

SOLD TO

Dale Jarrett Ford
P.O. BOX 2460
Indian Trail NC 28079

21J660

SHIP TO (IF OTHER THAN ABOVE)

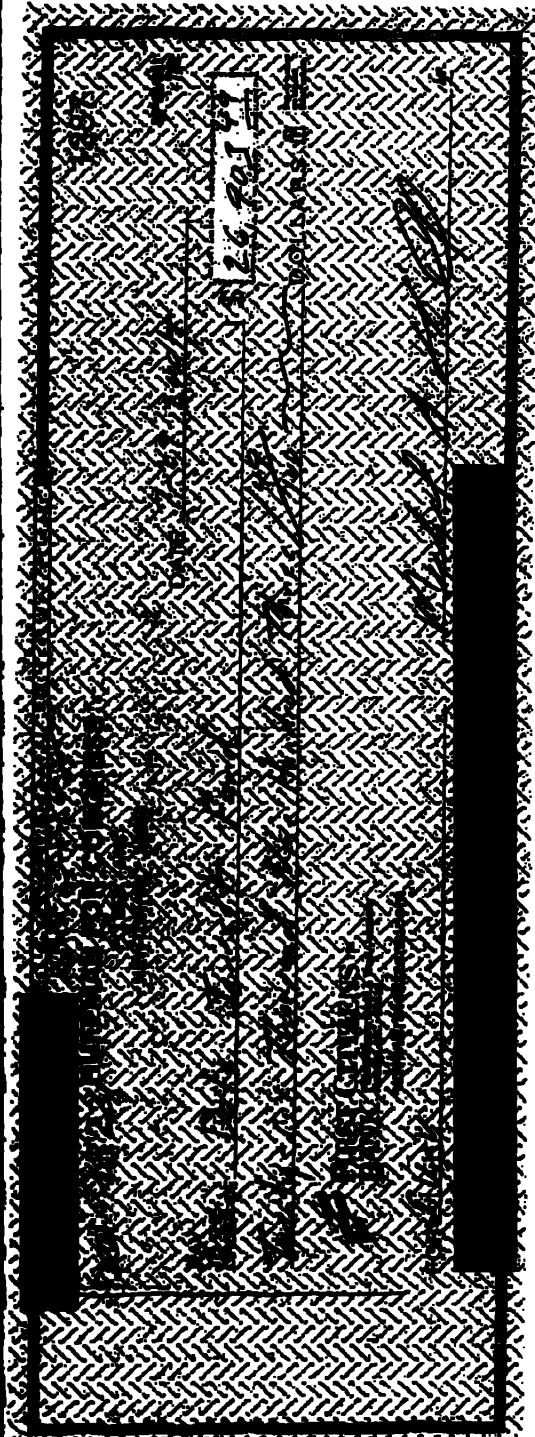
TO	IN	DATE
2	6	NC

CS32

DATE OF INVOICE	FIN NUMBER	TRAILER
09/23/03	21-8253	TT 07

SHIP THROUGH

28044191503





Complete Automotive Service

July 26, 2004

Attention: Jamie Parsons
David Huffman Campaign Headquarters

Following is the information necessary to process the title transfer of the 2004 Ford Explorer:

- NC Address - [REDACTED]
Conover, NC 28613
- Names for Title - Terence Wynter
Karen Elaine Wynter
- Telephone Number - [REDACTED]
- VIN - [REDACTED]
- Auto Insurance - Brittain Insurance State Farm
828-322-6637
- Driver's License - Copies Enclosed
- Check for Tax, Title, Transfer & Prep Charges - Enclosed is a check for
\$1444.09
- Raffle Ticket - If possible, please have Dale Jarrett sign when he signs the
vehicle

For tax purposes, we will need documentation concerning the bottom line cost of the vehicle. Our understanding is that the amount is \$26,903.49.

Thank you for your assistance.

Best wishes for a successful campaign. We believe that David Huffman is the type of leader that our country needs and all will benefit from his influence on the national level.

Terry & Kay Wynter

28044191504

Dale Jarrett



"The Undisputed Price Leader"

Post Office Box 2460
88 Dale Jarrett Boulevard
Indian Trail, NC 28079

Toll Free (800) 849-8521
Monroe (704) 283-8521
Charlotte (704) 376-8021
Fax (704) 283-8110

PLEASE ENTER MY ORDER FOR THE FOLLOWING

☐ NEW ☐ USED ☐ CAR ☐ TRUCK

STOCK NO.	DEAL NO.	MILEAGE
	95226	110 N/A
YEAR	MAKE	MODEL
2004	FORD	EXPLORER
DOORS	COLOR	
	SILVER	

SERIAL NUMBER	
---------------	--

YEAR	MAKE	MODEL	DOORS	COLOR	MILEAGE
					N/A

SERIAL NUMBER	
---------------	--

LENDER	PHONE
--------	-------

ADDRESS

ACCOUNT NUMBER

PAYOFF \$	N/A	GOOD THRU	DAILY RATE
-----------	-----	-----------	------------

DATE OF QUOTE	QUOTED BY	2ND LIEN
		<input type="checkbox"/> YES <input type="checkbox"/> NO

YEAR	MAKE	MODEL	DOORS	COLOR	MILEAGE
					N/A

SERIAL NUMBER	
---------------	--

LENDER	PHONE
--------	-------

ADDRESS

ACCOUNT NUMBER

PAYOFF \$	N/A	GOOD THRU	DAILY RATE
-----------	-----	-----------	------------

DATE OF QUOTE	QUOTED BY	2ND LIEN
		<input type="checkbox"/> YES <input type="checkbox"/> NO

www.DaleJarrettFord.com	
DATE	SALESPERSON
8/31/2004	DJF HOUSE
BUYER	
TERENCE WYNTER	
CO-BUYER	
KAREN ELAINE WYNTER	
ADDRESS	
CITY/ STATE	ZIP COUNTY
CONOVER NC	28613 CATAWBA
PHONE	
(239) 939-2500	
E-MAIL ADDRESS	

CASH PRICE OF VEHICLE	38983.49
DEALER INSTALLED EQUIPMENT	
TYRE CARE 2%	299.99
ELECTRONIC FILING	59.50
TOTAL SELLING PRICE	38962.99
CUSTOMER SERVICES *	399.99
NC HIGHWAY USE TAX	927.10
LICENSE TRANS/TITLE REGISTRATION	57.50

TOTAL CASH PRICE - DELIVERED	
TRADE:	
GROSS ALLOWANCE	N/A
AMOUNT OWING	N/A
(** If negative enter "0" and see below)	N/A

CASH DOWN PAYMENT	
DEPOSIT ON ORDER	
CASH ON DELIVERY	26983.49
REBATE	4999.99

OTHER AMOUNTS FINANCED	
INSURANCE	N/A
EXTENDED SERVICE CONTRACT	N/A
NET TRADE-IN PAYOFF **	

GAP	N/A
AMOUNT FINANCED	N/A

* Customer services represents costs and profits to the selling dealer for items including inspecting, cleaning, maintaining and adjusting new and used vehicles.

*** Seller may retain a portion of some of these amounts.

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THERE, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES, UNLESS DEALER PURCHASED BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE (A) ON ALL GOODS AND SERVICES SOLD BY DEALER, AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS" - NOT EXPRESSLY WARRANTED OR GUARANTEED.

This order constitutes the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. Order also contains all of the terms and conditions on both the top and the reverse side. Dealer shall not be obligated to sell or lease a vehicle if it is found to be a total loss or if it is found to be a stolen vehicle. I certify that I am at least 21 years old, and hereby acknowledge receipt of a copy of this order. I understand that Dale Jarrett Ford is making customer credit investigation necessary.

FOR USED VEHICLES ONLY: The Used Vehicle Buyer's Guide is an essential window into the vehicle's past. Information on the vehicle's past overrides any contrary provisions, oral or implied, in this contract of sale.

SIGNED _____ BUYER

SIGNED _____ CO-BUYER

APPROVED _____

THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE

28044191505